

ANDHRA UNIVERSITY

No. S.II (1)/SA-14/90



Visakhapatnam
Dt:26-07-2024

From
The Registrar

To
The Principals of A.U. Colleges, Visakhapatnam
The Director, School of Distance Education, AU, Visakhapatnam

Sir,

Sub: Establishment - Teaching Staff - STATE AWARDS to Universities teachers for the year 2024 - Application from eligible teachers - called for.

Ref: 1. Email and letter No. Rc. No. APSCHE /ACI /State Awards /UniTech /2024, dated. 15.07.2024 received from Prof. Y. Nazeer Ahammed, Secretary, APSCHE.
2. G.O. Ms. No. 25 Higher education (MC) department, dated. 01.07.2022
3. G.O. Ms. No. 47, Higher Education (MC) department, dated. 14.08.2023.

I am by direction request you to invite from the Heads of the Departments of your College(s), the filled-in application from the eligible teachers for consideration for State Level Awards along with complete filled-in proformas in the Annexure-I.

Kindly evaluate the application and send the consolidated evaluation statement along with the evidences of filled in application, to this office for consideration by the University Level Committee. If a teacher does not apply, but you consider him as deserving for State Awards, you please obtain and send his / her bio-data after obtaining oral consent of the teacher to accept the award if selected. The last date for receiving applications by the Principal concerned is 06-08-2024 and by Central Administrative Office from the Principals with specific recommendation by 08-08-2024 in triplicate.

In this connection, I am to inform that the required Annexure, G.O.s, & application etc., can be had from University website "www.andhrauniversity.edu.in"

Yours faithfully,

(K. UMA MAHESWARI)
DEPUTY REGISTRAR (ACADEMIC)

Deputy Registrar (Academic)
Andhra University
Visakhapatnam

Copies to :

All Heads of the Departments of A.U. Colleges with a request to invite bio-data from the eligible teachers and send the same to the Principals concerned on or before 08-08-2022.

The Dean, Academic Affairs, A.U.

The Secretary to Vice-Chancellor, Rector's Table & P.A. to Registrar, A.U.

The Dean, CDC Section with a request to take necessary action in regard to affiliated colleges.
OOF.